

City of Jacksonville, Florida

Lenny Curry, Mayor

City Hall at St. James 117 W. Duval St. Jacksonville, FL 32202 (904) 630-CITY www.coj.net

ONE CITY. ONE JACKSONVILLE.

January 3, 2019

The Honorable Aaron Bowman, President The Honorable Matt Schellenberg, LUZ Chair And Members of the City Council City Hall 117 West Duval Street Jacksonville, Florida 32202

Planning Commission Advisory Report

Ordinance No.: 2018-827 Application for: College Street PUD

Dear Honorable Council President Bowman, Honorable Council Member and LUZ Chairperson Schellenberg and Honorable Members of the City Council:

Pursuant to the provisions of Section 30.204 and Section 656.129, Ordinance Code, the Planning Commission ("PC") respectfully offers this report for consideration by the Land Use and Zoning Committee ("LUZ").

Recommendation by JPDD:		☐ Approve with Conditions	☐ Deny			
Recommendation by PC to LUZ:		☐ Approve with Conditions	☐ Deny			
This rezoning is subject to the following exhibits:						
 The legal description dated July 10, 2017. The written description dated November 2, 2018. The site plan dated October 15, 2018. 						
Recommended Planning Commission Conditions* to the Ordinance: None						

Recommended PC Conditions that can be incorporated into the Written Description: None

PC Vote: 8-0

PC Commentary: There were no speakers in opposition. A representative from Riverside Avondale

Preservation (RAP) spoke in support of the application. There was little discussion among

the Commissioners.

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Nicole Padgett, Chair	\boxtimes			
Joshua Garrison, Vice Chair	\boxtimes			
Dawn Motes, Secretary	\boxtimes			
Marshall Adkison	\boxtimes			
Daniel Blanchard	\boxtimes			
Ben Davis				\boxtimes
David Hacker	\boxtimes			
Chris Hagan	\boxtimes			
David Ward	\boxtimes			

If you have any questions or concerns, please do not hesitate to contact me at your convenience.

Sincerely,

Bruce E. Lewis

City Planner Supervisor – Current Planning Division

City of Jacksonville - Planning and Development Department

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